

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.

09/913,349

Confirmation No. 8581

**Applicant** 

K. HANAFUSA

Filed

August 14, 2001

TC/A.U.

1745

Examiner

John S. Maples

Docket No.

2576-111

Customer No.

6449

Mail Stop Issue Fee

Commissioner for Patents

P.O. Box 1450

Alexandria VA 22313-1450

## SECOND AMENDMENT UNDER 37 C.F.R. § 1.312

Dear Sir:

In response to the Notice of Allowance and Fees Due of November 20, 2003, and under the provisions 37 C.F.R. § 1.312, please amend the Title to read as follows:

--PLATE SHAPED BATTERY PACK AND PORTABLE RADIO TERMINAL --.

Respectfully submitted,

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George R. Repper Reg. No. 31,414

Attorney for Applicants

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